



***In Person Liturgy with Live Broadcast on Zoom
Palm Sunday, April 13 ,2025***

Everyone is welcome to join us in person at St. John's or on Zoom
06:30 PM Eastern Time (US and Canada)
Zoom meeting opens at 6:00 PM.

Link is at the end of the announcements. When you log on for Liturgy, you will be placed in a waiting room, please log on before liturgy and make sure your name is associated at login to make sure you are in the room as liturgy begins. We will not admit anyone who has a cryptic identification for the safety of the broadcast.

Preparation

- Zoom link is approximately on page 13. After that are the Eucharistic Prayers that DignityNY uses. Feel free to print out once and save it for future weeks. The Eucharistic Prayers are all identified at the top of its first page. (Community, #2, 7, 8, 9 and 10.) The next page will indicate which Eucharistic Prayer we will use for the liturgy.
- Before signing into Zoom liturgy, kindly type your name and where you're joining us from in your caption.
- Please be prepared to share Eucharist with us.
- We invite everyone to have bread and wine / grape juice present if you are able to and feel comfortable doing so. We are called to share in the priesthood of all believers in this Eucharistic celebration.
- Bread recipes are available on our [website Liturgy page](#).
- Mute mic and chat functions help to optimize your experience during the liturgy.

Dignity/New York gathers proudly as a faith community of Lesbian, gGay, Bisexual, Transgender, Queer, Intersex and Straight Catholics and our friends. We welcome people of all sexual orientations and gender identities. We welcome all to our liturgies regardless of their faith tradition, and all are invited to share in the Body and Blood of Christ at Communion. Our community has both ordained and lay presiders whom we have called forth to lead us during our liturgies.

As a progressive and inclusive Catholic community, we use gender-inclusive language. For example, you will notice that we use "All-loving God" instead of "Our Father" when reciting the Greatest Prayer. We make our best efforts to change our hymnals and printed materials as necessary, but they do not always reflect our use of gender-inclusive language. Please feel free to change any non-inclusive language as you prefer.

Also in the interest of inclusivity, our community has intentionally chosen to use the language of the Mass prior to the revision of the Roman Missal in 2011.

Presider: Danny Larkin
First Reading: Isaiah 50:4-7
Second Reading: Philippians 2:6-11
Gospel: Luke 22:14—23:56
Eucharistic Prayer: #Community (Lent) Can be found after the announcements.

ORDER OF LITURGY

WELCOME:

GATHERING SONG & PROCESSION: Bring Forth the Kingdom

GC 658

1. Cantor: You are salt for the earth, O people:
All: Salt for the Kingdom of God!
Cantor: Share the flavor of life, O people:
All: Life in the Kingdom of God!

Bring forth the Kingdom of mercy,
Bring forth the Kingdom of peace;
Bring forth the Kingdom of justice,
Bring forth the City of God!

2. Cantor: You are a light on the hill, O people:
All: Light for the City of God!
Cantor: Shine so holy and bright, O people:
All: Shine for the Kingdom of God!

Bring forth the Kingdom...

3. Cantor: You are a seed of the Word, O people:
All: Bring forth the Kingdom of God!
Cantor: Seeds of mercy and seeds of justice,
All: Grow in the Kingdom of God!

Bring forth the Kingdom...

4. Cantor: We are a blest and a pilgrim people:
All: Bound for the Kingdom of God!
Cantor: Love our journey and love our homeland:
All: Love is the Kingdom of God!

Bring forth the Kingdom...

Text: Marty Haugen, b.1950, © 1986, GIA Publications, Inc.

GREETING:

PENITENTIAL RITE:

OPENING PRAYER:

FIRST READING:

RESPONSORIAL Psalm 22: My God, My God

GC 29

My God, my God, O why have you abandoned me?

1. All who see me laugh at me,
they mock me and they shake their heads:
'He relied on the Lord,
let the Lord be his refuge.'

My God, my God...

2. As dogs around me,
they circle me about.
Wounded me and pierced me,
I can number all my bones.

My God, my God...

3. My clothing they divided,
for my garments casting lots,
O Lord, do not desert me,
but hasten to my aid.

My God, my God...

4. I will praise you to my people,
and proclaim you in their midst,
O fear the Lord, my people,
give glory to God's name.

My God, my God...

Text: Psalm 22:8-9, 17-18, 19-20, 23-24; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL

SECOND READING:

GOSPEL ACCLAMATION: Return to God

GC 389

GOSPEL:

SCRIPTURE REFLECTION:

PRAYERS OF THE COMMUNITY:

Be near us, O God

PREPARATION SONG: O Sacred Head Surrounded

GC 415

O Sacred Head surrounded
 By crown of piercing thorn!
 O bleeding Head, so wounded,
 Reviled and put to scorn!
 The pow'r of death comes o'er you,
 The glow of life decays,
 Yet angel hosts adore you,
 And tremble as they gaze.

2. I see your strength and vigor
 All fading in the strife,
 And death with cruel rigor,
 Bereaving you of life;
 O agony and dying!
 O love to sinners free!
 Jesus, all grace supplying,
 O turn your face on me.
3. In this, your bitter passion,
 Good Shepherd, think of me
 With your most sweet compassion,
 Unworthy though I be:
 Beneath your cross abiding
 For ever would I rest,
 In your dear love confiding,
 And with your presence blest.

Text: Salve caput cruentatum; ascr. to Bernard of Clairvaux, 1091-1153; tr. by Henry Baker, 1821-1877

PREPARATION PRAYER:

EUCCHARISTIC PRAYER: *(Can be found at the end of the worship aid. Eucharistic Prayer number is at the top of the worship aid before the Opening Song).*

ALL: Preface Acclamation: *Holy, Holy* **GC 291**

Memorial Acclamation: **GC 294**

Eucharistic Doxology And Amen **GC 168**

THE GREATEST PRAYER: **GC 183**
(please begin "Our Ever-loving God, who art in Heaven...")

THE PEACE:

THE BREAKING OF THE BREAD: *Lamb of God* **GC 308**

COMMUNION: *Everyone is welcome to receive the Body and Blood of Christ.*

COMMUNION HYMN: You Satisfy the Hungry Heart

GC 815

You satisfy the hungry heart
With gift of finest wheat;
Come give to us, O saving Lord,
The bread of life to eat.

1. As when the shepherd calls his sheep,
They know and heed his voice;
So when you call your fam'ly, Lord,
We follow and rejoice.

You satisfy the hungry heart...

2. With joyful lips we sing to you
Our praise and gratitude,
That you should count us worthy, Lord,
To share this heav'nly food.

You satisfy the hungry heart...

3. Is not the cup we bless and share
The blood of Christ outpoured?
Do not one cup, one loaf, declare
Our oneness in the Lord?

You satisfy the hungry heart...

4. The myst'ry of your presence, Lord,
No mortal tongue can tell:
Whom all the world cannot contain
Comes in our hearts to dwell.

You satisfy the hungry heart...

5. You give yourself to us, O Lord;
Then selfless let us be,
To serve each other in your name
In truth and charity.

You satisfy the hungry heart...

Text: Omer Westendorf, 1916-1998, © 1977, Archdiocese of Philadelphia

PRAYER AFTER COMMUNION:

BLESSING AND DISMISSAL

SONG OF SENDING FORTH: Were You There

GC 416

1. Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble,
Were you there when they crucified my Lord?
2. Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh! Sometimes it causes me to tremble, tremble, tremble,
Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
Oh! Sometimes it causes me to tremble, tremble, tremble,
Were you there when they pierced him in the side?
4. Were you there when the sun refused to shine?
Were you there when the sun refused to shine?
Oh! Sometimes it causes me to tremble, tremble, tremble,
Were you there when the sun refused to shine?
5. Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh! Sometimes it causes me to tremble, tremble, tremble,
Were you there when they laid him in the tomb?
6. Were you there when they rolled the stone away?
Were you there when they rolled the stone away?
Oh! Sometimes it causes me to tremble, tremble, tremble,
Were you there when they rolled the stone away?

Text: African-American spiritual

ANNOUNCEMENTS:

All music used with permission. Reprinted under OneLicense.net #A-700554

Permission to podcast / stream the music in this service obtained from ONE LICENSE with license #A-700554. All rights reserved.

Announcements and Acknowledgements

We encourage those who are Zoom to stay on after the closing song to chat. Those at St. John's, please bring hymn book and any extra papers to the sacristy please exit through the common room.

DignityUSA Conference Early Bird Registration ends on **April 30**, so be sure to sign up soon to take advantage of this limited-time offer.

Singers and Instrumentalists Needed at the Conference

Would you like to join or accompany the choir for the upcoming 2025 DignityUSA conference in Dublin, OH in July? Please email your interest and information about your

voice part or instrument(s) played, cantor experience, etc. to conference2025@dignityusa.org ASAP. Come play a special part in our Dignity family gathering!

DignityUSA is pleased to announce that the 2025 Conference website and registration are now available! Join us July 4 - 6 in Dublin, Ohio.

Conference Website

Ready to register? Go directly to the registration form and reserve your spot today.

Register Now

Unable to attend or are you attending and looking to support our conference in other ways? Check out our sponsorship form and **donate by May 1** to be acknowledged in our program!

Sponsorships

Would you or your chapter or organization like to purchase a program ad? We have several options available. You can also get a text greeting, tribute or memorial included.

Program Ads

For scholarship information, conference merchandise, hotel and travel information, visit dignity2025.org.

Good Friday Service will be at the Center on **April 18 at 6:15 pm**. This will be broadcast on Zoom as well. If you would like to read, please email dignitynewyork@gmail.com to let us know.

WE send out new Lenten weekly reflection/activity, "Vincent Van Gogh and the Beauty of Lent". We have some paper copies available at church. The creative design by Salt Project is meant to be used anywhere - we will send it out digitally to the community.

Dignity/NY invites you to journey through lent this year with Vincent Van Gogh. Our theme for Lent 2025 is **hope**. Van Gogh paid close attention to detail in his artwork. He had a great ability to notice beauty in the world around him and reflect that beauty on a canvas. As LGBTQIA Catholics, Van Gogh's work gives us an opportunity to reflect on hope, forgiveness, and finding beauty in darkness. ***Vincent Van Gogh and the Beauty of Lent*** is a devotional with reflections for Ash Wednesday, each Sunday in Lent, and Holy Week.

- [Van Gogh Digital](#) may be downloaded and read on a phone, computer, or tablet. In this version, the painting titles (underlined) are directly hyperlinked. If you click on any painting title, it will open a web page where you can view the painting.
 - Here are some [Tips for iPad/iPhone usage](#).
- [Van Gogh Print](#) may be used to print a physical copy of the devotional booklet at home.
 - [Printing instructions](#) will help you print and assemble the booklet.
 - [Van Gogh Links](#) can be used on a phone or computer, alongside the printed devotional booklet, to access links to all of the paintings mentioned.

The files can be found as a file with the Announcement & Worship Aids

Announcements & Worship Aid

Things You Can Do: Support Gender-Affirming Care

DignityUSA and several Dignity chapters weighed in on the administration's proposed rule change would remove gender-affirming care from insurance coverage. Public comments can be submitted April 11. If you would like to send a personal comment, you can do so at [Regulations.gov](https://www.regulations.gov).

Take Action

Sign up to walk or donate in the 40th AIDS Walk NY - May 18th in Central Park. Questions, contact Lewis. It is not too early to start your fundraising!

Brendan Fay will be performing with
First Irish 2025

[Origin Theatre Company](https://www.origintheatre.com)

80 followers

Join Origin Theatre as we present the best of Irish inspired theatre across NYC. Origin 1st Irish - bringing Irish inspired work from the page to the stage since 2008! April 1st - 28th! www.origintheatre.org for further info.

Tickets for the Theater festival 3 shows (April 5, 12, 21) - A COP - A CABBIE & A CRUSADER now online
<https://www.eventbrite.com/cc/1st-irish-2025-4104653?aff=odclrlmctfte>

Liturgy Committee meets on the second Monday at 7:30 pm on Zoom. No meeting in August. All are welcome. The Liturgy Committee is looking for more committee members. Meeting ID: 952 513 812
Passcode: 998088

We are recruiting a few more people for the Liturgy Committee. The monthly meeting has been the second Monday lasting about 1 hour to 1 1/2 hours. Prior knowledge of liturgy is helpful but not necessary. We would train and/or point you to materials that will help you. Other responsibilities may include certain liturgies have a liturgy committee present as the behind the scenes person and helping to put together liturgy materials for weekly liturgy in print and online. See Lewis if interested.

You can now donate to Dignity New York Inc .through Zelle.
Use the Dignity New York Inc with treasurer@dignityny.org as the correct to send donations. Include your name and reasons for the donation in the email line. Suggestion: to ensure that you set everything up accurately, do a test by sending \$1.00.



Zelle

Unable to attend or are you attending and looking to support our conference in other ways? Check out sponsorship form and **donate by May 1** to be acknowledged in our program!

Update: Security at the Conference

At its recent meeting, DignityUSA's Board of Directors approved funds to hire private security for our conference. We are currently working with the hotel and security firms familiar with the property to develop the best plan. We believe it is important to do what we can to create a space where all can be protected and comfortable. Please contact conference2025@dignityusa.org with any questions or concerns.

If this is important to you, you can help sponsor our security efforts and other aspects of our conference.

Sponsorships

Would you or your chapter or organization like to purchase a program ad? We have several options available. You can also get a text greeting, tribute or memorial included.

Program Ads

For scholarship information, conference merchandise, hotel and travel information, visit dignity2025.org

Questions? Feel free to contact us at conference2025@dignityusa.org.

We hope to see you in Dublin!

Submit a Conference Theme Reflection Video by May 15

For the 2025 DignityUSA Conference in Ohio this July, we are working on a series of videos reflecting on the theme of the conference, "We Are God's People. Here. Now. Always." We are inviting you to participate, by recording a video of your reflection(s) on the theme of the conference.

The reflections should be brief--less than two minutes, and focus on what Dignity means to you and/or your community. They can reflect on the whole theme of the conference, or on the specific pieces of the theme, "God's People," "Here," "Now," and "Always." The videos should be recorded in landscape format as opposed to portrait format (framed horizontally rather than vertically), with a relatively neutral background.

Please note that submissions may be used in whole or part, and that submitting something does not guarantee use during the conference. Also note that in submitting a video, you are giving DignityUSA permission to use all or part of your submission for the conference, and in the conference livestream.

Please send the videos to Tom Yates at tyates02.ty@gmail.com by May 15. Feel free to contact Tom if you have any questions at the same email address.

DignityUSA Re-affirms Support for Nonbinary and Transgender People

Within an hour of taking the Oath of Office of President on January 20, President Trump announced he would be signing an executive order making it national policy to recognize only two genders. He fulfilled this promise later the same day. The executive order is sweeping, directing federal agencies to "return biological truth to the federal government," and barring access to facilities like domestic violence shelters, migrant housing, and prisons based on gender identity. It will remove the "X" option for gender on passports and other federal documents.

DignityUSA states, "It is clear that the Administration is using widespread misunderstanding of and disinformation about transgender and nonbinary people to foster division and fear. This is potentially very harmful to many already vulnerable individuals and communities. DignityUSA stands firmly with people of all genders, gender identities, and gender expressions. We welcome you in our worshipping communities,

we pledge our support, and we denounce all efforts to deny your realities. We believe that nonbinary and transgender people reflect the amazing, expansive, and humbling creativity of a God of boundless love. We urge all people of goodwill to stand against every attempt to restrict the human rights of gender-diverse people.”

Participate in the Campaign for Everyone

The Campaign for Everyone invites your participation: “Lent is a time for the people of the church themselves to spiritual practices that deepen the sharing of life and faith. Through the interior disciplines of **almsgiving**, **prayer**, and **fasting**, we participate in the work necessary to build up the Church of God.”

This Lent, join **Campaign for Everyone**—a national effort in the spiritual disciplines of Lent to lift up the marginalized. Through letter-writing, our goal is to ask our bishops—through their prayer and work for the lives of those who feel wounded or broken in their dignity. As shepherds of Christ’s church, our bishops are faithful to the Sacred Heart of Jesus, the chief sign and symbol of God’s love for all human beings without exception ([CCC 478](#)). This is the church, Pope Francis said, where there is room for “[Everyone, Everyone](#).”

[Take Action](#)

DignityUSA Board of Directors Nominations Now Open

Nominations for serving on the DignityUSA Board are now open! Here’s what you need to know:

- Nominations for the DignityUSA Board of Directors are open through April 15, 2025.
- We will be electing a president, vice president, and 3 at-large Board members this year.
- You may nominate yourself or someone else!

Learn more about serving

[On the Board](#)

[As President or VP](#)

If you're ready to nominate yourself or someone else, visit our [Nomination Form](#).

[Nomination Form](#)

Questions? Contact maryb@dignityusa.org or vicepresident@dignityusa.org.

There are other article in this week’s DignityUSA Dateline. If you do not receive in your email, signup on DignityUSA website.

2024 Membership Meeting Now Streaming

Thanks to all who attended our Membership Meeting. The DignityUSA Membership Meeting provided an opportunity for members and friends of DignityUSA to hear a report on the programmatic and fiscal accomplishments and challenges of FY 2024 (Oct. 1, 2023 - Sept. 30, 2024). Members also had the opportunity to ask questions of the members and to share ideas.

[Watch Now](#)

Tax Letters

Tax letters to those who donated at least \$250 during 2024 will be mailed out by January 13. If you don't receive yours or notice any discrepancies, please contact operations@dignityusa.org.

For those who are unable to watch Executive Director Marianne Duddy-Burke's keynote "Learning from Dignity: 50 Years of Ministry with LGBTQ Catholics" at the Outreach Conference you can click the link below.

[Watch Keynote](#)

Support Transgender and nonbinary people by going to DignityUSA.org to sign the beloved by God Declaration. Take a moment to look up transgender history, make a donation, honor a transgender person today.

Please check the **DignityNY YouTube** page for Sunday Gospel and Homilies.

Volunteering at Liturgies

If you are interested in serving as a volunteer for our liturgy: help open and close the church, reader, Eucharistic minister, coordinator, sacristan or tech person, we are always looking for volunteers. Please let Larry Caputo or Lewis Speaks-Tanner know you are interested. Volunteer@dignityny.org

THE CHOIR is seeking new members. Speak to our Choir Director, **Norine**, if interested. • Auditions and Choir Practice will be in the choir loft at St. John's ½ hour before liturgy.

Come to the Table: Catholic Worship for All - **3rd Sunday** of the month • **10:30 am to 12 Noon**. For more information, email **Patricia Russell** at ComeToTheTable@DignityNY.org

DefendersUSA Leather & Kink caucus, meets the third Tuesday of each month via Zoom at 8:30 pm ET. Talk to Lewis Speaks-Tanner or Tom McLoughlin for more details.

For Pride and all year long, take a look at Sean Collins' webpage, [Legends of Pride](#)

The Trevor Project

Crisis intervention and mental health services for those ages 13-24

<http://www.thetrevorproject.org/>

Crisis hotline: 866-488-7386 (for those ages 13-24)

Trans Lifeline (US) 877 565-8860 www.translifeline.org

National Suicide Prevention Hotline

24/7 hotline, staffed by trained individuals, for those in suicidal crisis or emotional distress

<http://www.suicidepreventionlifeline.org/>

Crisis hotline: 800-273-TALK (8255); 888-628-9454 (en español)

The Dignity/New York community enjoys and values your company in the celebration of our liturgy each week. Donations to Dignity/New York can be made by using the "Donate Now" located on our website or use the link below:

<https://dignityusa.app.neoncrm.com/forms/donate>

We encourage to become a member of DignityUSA (and Dignity/New York). By joining, you increase DignityUSA's voice. <https://dignityusa.app.neoncrm.com/forms/membership>

For more information about DignityNY or to view our **calendar**, visit our website **home page** at <https://dignityny.org/>

To join our electronic announcements (e-Bulletin) list, send an e mail dny@dignityny.org, or use the link on our home page.

To submit items for consideration for distribution via our electronic announcements postings, send them to dignitynewyork@gmail.com

Friend us on **Facebook**: [Dignity New York](#) ; **Threads**: [dignity_ny](#); **Instagram**: [dignity_ny](#)

DIGNITY/NEW YORK IS A SAFE SPACE. Feel free to greet those around you and to social, remembering to respect every person's comfort level. If anyone breaches your comfort level, please let a member of the Steering Committee know..

PHOTOS AND VIDEOS AT LITURGY. In keeping with our Safe Space policy, Dignity/New York is a place where privacy is respected. Our policy of many years is that the taking of photos or videos during liturgy or the social is not allowed without permission being given in advance by the Steering Committee. In these cases, the community will be notified in advance, and will be told where and when cameras will and will not be allowed to shoot. Personal or small group photos should be taken or posted to social media only with the permission of each person involved.

ZOOM INFORMATION:

The link to join the meeting is

<https://zoom.us/j/231599312?pwd=bHJMT1NZOEtERE1oOTQwdS84NU45Zz09>

You will be put into a waiting room. Please join before liturgy begins so that you can participate.

For those joining by phone or through an app, you will need meeting ID and password:

Meeting ID: 231 599 312 Password: 333 333

One tap mobile

+16468769923,,231599312# US (New York)

+13126266799,,231599312# US (Chicago)

Dial by your location

+1 646 876 9923 US (New York)

+1 312 626 6799 US (Chicago)

+1 408 638 0968 US (San Jose)

Meeting ID: 231 599 312 **Password: 333 333**

Find your local number: <https://zoom.us/u/abm1zHjEP>

The Eucharistic Prayer - Community

(Based on Eucharistic Prayer II)

(Preface below is for Ordinary Time; otherwise it varies)

Presider: All-loving God, it is our duty and our salvation, always and everywhere, to give You thanks through Your beloved son Jesus Christ.

Christ is the Word through whom You made the universe, the Savior You sent to redeem us. By the power of the Holy Spirit Christ was born of the Virgin Mary.

For our sake Christ opened his arms on the cross; put an end to death and revealed to us the resurrection. In doing so, Christ fulfilled Your will and has won for You a holy people

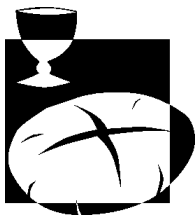
And so, with one voice we proclaim your glory as we sing

Preface Acclamation: *Holy, holy, holy...*

God of power and tenderness, we praise you through your Son, Christ Jesus, who comes in your name.

Jesus is the Word that brings salvation, the hand you stretch out to sinners, the way that leads to your peace.

Eternal God, we had wandered far from you, but through your beloved One, you have brought us back. You gave him up to death so that we might turn to you and find our way to one another. And so we celebrate the reconciliation Christ has gained for us.



We ask you to sanctify these gifts by the power of your Spirit, as we now fulfill Jesus' command.

While he was at supper on the night before he died for us, Jesus took bread into his hands and gave you thanks and praise. He broke the bread, gave it to the disciples and said: Take this, all of you, and eat it. This is my Body, which will be given up for you. **(PAUSE)**

At the end of the meal, Jesus took the cup and giving thanks to you, said: Take this, all of you, and drink from it. This is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me. **(PAUSE)**

Presider: Let us proclaim the mystery of our faith.

Memorial Acclamation *(sung) (varies usually by liturgical season)*

Eternal God, your only One has entrusted to us this pledge of love. We celebrate the memory of Jesus' death and resurrection and bring you the gift you have given us, the sacrifice of reconciliation.

Fill us with the Spirit through our sharing in this meal. May the Spirit take away all that divides us. May this Spirit keep us always in communion with our pope, our bishops, the leaders of our community, and the people of God everywhere. Make your church throughout the world a sign of unity and an instrument of your peace.

You have gathered us here around the table of our Savior, in communion with Mary, Mother of God, and all the saints and all those who have gone before us in faith. In that new world where the fullness of your peace will be revealed, gather people of every race, every language, and every way of life to share in the one eternal banquet with Jesus our Savior.

Eucharistic Prayer #2

*Adapted by Fr. Joseph McOscar, from ICEL, An Original Eucharistic Prayer
Introductory Dialogue as in the standard Order of Liturgy.*

Presider: Blessed are you Strong and Faithful God. All your works, the height and the depth, echo the silent music of your praise. In the beginning, your word summoned light; night withdrew, and creation dawned. As ages passed unseen, waters gathered on the face of the earth and life appeared. When the times at last had ripened and the earth grown full in abundance, you created in your own image humankind, the crown of all creation. You gave us breath and speech, that all the living might find a voice to sing your praise. So now, with all the powers of heaven and earth, we chant the ageless hymn of your glory.

ALL: Holy, holy, holy...

Presider: All Holy God, how wonderful the work of your hands! You restored the beauty of your image when sin had scarred the world.

ALL: As a loving parent tenderly gathers their children, you embraced a people as your own and filled them with longing for a peace that would last forever and for a justice that would never fail.

Through countless generations your people hungered for the bread of freedom. From them you raised up Jesus, the living bread, in whom ancient hungers were satisfied. He healed the sick, though he himself would suffer; he offered life to sinners, though death would hunt him down. But with a love stronger than death, he opened wide his arms and surrendered his spirit.

Presider: God most gracious, let your Holy Spirit move in power over us,

ALL: And over our earthly gifts of bread and wine, that they may become the Body and Blood of Christ. On the night before he met with death, Jesus came to table with those he loved.

He took bread and blessed you, God of all creation: He broke the bread among his disciples and said:

Take this, all of you, and eat it: this is my Body, which will be given up for you. **(PAUSE)**

Presider: When Supper was ended:

ALL: Jesus took a cup of wine and gave thanks to You, God of all creation; He passed the cup among his disciples and said:

Take this, all of you, and drink from it: this is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me. **(PAUSE)**

Presider: Let us proclaim the mystery of faith.

ALL: *Memorial Acclamation (sung) (varies usually by liturgical season)*

Presider: God most Holy, we commemorate Jesus, Your Beloved One, as we offer this sacrifice.

ALL: Death could not bind Him up, for You raised him up in the Spirit of Holiness and exalted him as the Source of all creation. May the coming again of Christ in glory find us ever watchful in prayer, strong in love, and faithful to the breaking of the bread.

Presider: Rejoicing in the Holy Spirit, your whole Church offers thanks and praise, together with our Pope, our bishops, our Dignity leaders and all those who minister among your people, and those whose gifts and vocations are not yet recognized by your Church on earth.

ALL: We pray for ourselves here present and for all whose lives bring hope to this world. God of the living and the dead, awaken to the undying light of pardon and peace those fallen asleep in faith, especially those we remember in our hearts.

Presider: We pray for those who have died alone, unloved and unmourned. Gather them all into communion with Mary, the Mother of God, and with all your Saints.

ALL: Then, at last, will all creation be one and all divisions healed, and we shall join in singing your praise through our Savior, Jesus Christ.

ALL: *(usually sung by all; varies)* Through Christ, with Christ and in Christ, in the unity of the Holy Spirit, all glory and honor are yours, Almighty God (O God most holy) for ever and ever. Amen.

Eucharistic Prayer #7

*Adapted from Marianne Duddy-Burke's Prayer for Mary of Magdala liturgy, 2002
Introductory Dialogue as in the standard Order of Liturgy.*

Presider: It is right that we give you thanks and praise, loving God. You created this world, that you called good, and invited us to become its stewards. Even when we betrayed your trust, you chose to call us back to yourself, over and over again.

ALL: Your Word has been spoken throughout human history through those you called as prophets---some whom we would disregard, but whom you empowered with your passion for our salvation. As we gather around this table, we once again recall your breaking into our world, for our redemption, and your calling forth unlikely prophets to reveal your truth.

Presider: In joyful thanksgiving for your constant, faithful love, we join our voices in an unending hymn of praise:

ALL: *Holy, holy, holy...*

Presider: In one of your peoples' darkest times, you raised up a light for all to see. While they were persecuted and enslaved by conquerors, you fulfilled a nation's longing for a Messiah who would defeat the powers of oppression. You gave us Jesus, who walked among us, trying to teach us to see as you see, to love as you love, to be as you are.

ALL: Jesus listened to the cries of the people, aching for freedom. He healed those bound by cruel disease. He answered those who were burdened with questions. He challenged those enslaved by the Law to understand its true teaching. He fed those who hungered, and awakened deeper thirsts.

Presider: He gathered a community around him, close friends with whom he shared all that God made known to him. It was with these closest friends and followers that Jesus shared a final meal.

ALL: As we come together in memory of that meal, we pray that God's Spirit will come upon these gifts, that they may become the Body and Blood of Christ. We remember how, on the night before he died, Jesus was at table with those he loved. He took bread and blessed you, God of all creation. He broke the bread, shared it with his friends and said, "Take this, all of you, and eat it. This is my Body, which will be given up for you." **(PAUSE)**

Presider: When supper was ended

ALL: Jesus took a cup of wine, and gave thanks to you, God of all creation. He passed the cup among his friends and said, "Take this, all of you, and drink from it. This is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me." **(PAUSE)**

Presider: Let us proclaim the mystery of faith.

ALL: *Memorial Acclamation (sung) (varies usually by liturgical season)*

Presider: We celebrate this feast in memory of Jesus, our brother and Savior. We honor the memory of those who shared his earthly ministry, and became the first bearers of the sacred Christian tradition, which has been passed through the ages and is now entrusted to us. We treasure our faith in the resurrection, and the new life birthed in us.

ALL: God Most Holy, keep us faithful to your dreams for us, faithful to your Word alive in us. Help us to hear your voice calling each of us to discipleship and to service in your name. Strengthen us to follow your call, despite sanction, ridicule, and rules that may seem to limit the possibilities before us.

Presider: We pray in thanksgiving, O God, that you have brought us into loving community. We are thankful for those who have worked throughout the years to create this community, for those who gather with us today, and for those who will join the circle in days to come. We recall those whom we love who are no longer with us, and pray for the peace of their souls. We pray for all who seek the fullness of your vision here on earth, and for everyone who works for fuller justice in our world and our Church.

ALL: May the vision of unity that Jesus put forth to his disciples be fulfilled in our day. Let this meal nourish us to go into the world to heal and serve one another in the service of your Word. All of this we ask through Christ, our Savior.

ALL: *(usually sung by all; varies)* Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory and honor are yours, Almighty God (O God Most Holy), for ever and ever. Amen.

Eucharistic Prayer #8

*Adapted from ICEL, "Eucharistic Prayer for Reconciliation II"
Introductory Dialogue as in the standard Order of Liturgy.*

Presider: Compassionate One, all-powerful and ever-living God, we praise and thank you through Christ Jesus for your presence and action in the world. You are a God of love and mercy, always ready to forgive. We constantly fall short of your vision for us--we stumble, we falter, we hurt one another--and you invite us again to trust in your mercy.

ALL: In the midst of conflict and division, we know it is you who turn our minds to thoughts of peace. The Spirit changes our hearts: enemies begin to speak to one another, those who were estranged join hands in friendship, and nations seek the way of peace together. The Spirit is at work when understanding puts an end to strife, when hatred is quenched by mercy, and vengeance gives way to forgiveness. For this we never cease to thank and praise you.

Presider: Now, with all the choirs of heaven, we sing the unending hymn of your praise:

ALL: *Holy, holy, holy...*

Presider: God of power and tenderness, we praise you through Christ Jesus, who comes in your name. Jesus is the Word that brings salvation, the hand you stretch out to sinners, the way that leads to your peace.

ALL: Eternal God, we had wandered far from you, but through your beloved One, you have brought us back. You gave him up to death so that we might turn to you and find our way to one another. And so we celebrate the reconciliation Christ has gained for us.

Presider: We ask you to sanctify these gifts by the power of your Spirit, as we now fulfill Jesus' command.

ALL: On the evening before his suffering and death, Jesus took bread into his hands, he blessed you, and broke the bread, and gave it to the disciples with the words:

Take this, all of you, and eat it. This is my Body, which will be given up for you. **(PAUSE)**

Presider: After supper,

ALL: Jesus took the cup and giving thanks to you, said:

Take this, all of you, and drink from it. This is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me. **(PAUSE)**

Presider: Eternal God, your only begotten One has entrusted to us this pledge of love. We celebrate the memory of Jesus' death and resurrection and bring you the gift you have given us, the sacrifice of reconciliation. And so together, we proclaim our Easter faith:

ALL: *Memorial Acclamation (sung) (varies usually by liturgical season)*

Presider: Fill us with the Spirit through our sharing in this meal. May the Spirit take away all that divides us. May this Spirit bless our Dignity community, and bring us to that day when we will share this table with N., the bishop of Rome. Keep us in communion with all who serve and lead your people. Make your church throughout the world a sign of unity and an instrument of your peace.

ALL: You have gathered us here around the table of our Savior, in communion with Mary, Mother of God, and all the saints. We pray for our departed family and friends whom we commend to your mercy. In that new world where the fullness of your peace will be revealed, gather people of every race, language, and way of life to share in the one eternal banquet with Jesus our Savior.

ALL: *(usually sung by all; varies)* Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory and honor are yours, O God Most Holy, forever and ever. Amen.

Eucharistic Prayer #9

Presider: We praise you and we bless you, holy and gracious God, source of life abundant.

ALL: From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a parent cares for their children, you would not forget us.

Presider: Time and again you called us to live in the fullness of your love. And so this day we join with the saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

ALL: *Holy, holy, holy...*

ALL: Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Presider: Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

ALL: Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to You, broke it, and gave it to his friends, and said:

“Take this all of you, and eat it. This is my Body, which will be given up for you.” (Pause)

Presider: As supper was ending,

ALL: Jesus took the cup of wine. Again he gave thanks to You, gave it to his friends, and said:

“Take this all of you, and drink from it. This is the cup of my Blood, the Blood of the new and everlasting Covenant. It will be shed for you and for all. so that sins may be forgiven. Do this in memory of me.” (Pause)

ALL: *Memorial Acclamation (sung) (varies usually by liturgical season)*

Presider: Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to You our gifts of bread and wine, and ourselves, a living sacrifice. May the Spirit take away all that divides us.

ALL: You have gathered us here around the table of our Savior, in communion with Mary, Mother of God, and all the saints and all those who have gone before us in faith. In that new world where the fullness of your peace will be revealed, gather people of every race, every language, and every way of life to share in the one eternal banquet with Jesus our Savior.

ALL: *(usually sung by all; varies)* Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

Eucharistic Prayer #10

*"Healing," by Fr. Diarmuid O'Murchu, used with his permission.
Introductory Dialogue as in the standard Order of Liturgy.*

Presider: Gracious God, source and sustenance of life, redeeming presence to the pain and brokenness of our world, Holy Spirit, who enlivens and inebriates all that exists, we beseech your healing power upon us and upon all we pray for today.

ALL: Down through the ages, you rescue us from darkness. You light up our ways with wise and holy people. You restore our lost fortunes and you revive our dwindling hope.

Presider: For all you bring to our lives, and for all we seek amid pain and suffering, we acclaim your love and greatness, and we join with all creation to sing our hymn of praise:

All: Holy, Holy, Holy... *(varies usually by liturgical season)*

Presider: Source of our health and wholeness, healer of body, mind, and spirit, we bring before you the darkness of our world, and the pain and suffering of your people.

We seek to be healed and made whole; we seek to be reconciled and united; we seek peace in our hearts and in our world.

We ask you to awaken anew in our hearts the empowering grace of your abundant Spirit, who infuses these gifts of bread and wine with the transforming energy of life, to nourish and sustain us in our time of need.

That same bread, Jesus took and broke, to restore the unity of our broken world.

ALL: Jesus blessed you, God of healing and hope, then, along with the cup, Jesus shared the bread with those at table saying:

Take this, all of you, and eat it: this is my Body which will be given up for you. *(Pause)*

Presider: Then offering the cup of libation, poured out for the liberation of all,

ALL: Jesus gave thanks and shared the cup in a spirit of mutual solidarity saying:

Take this, all of you, and drink from it: this is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me, *(Pause)*

Presider: In faith and hope we are sustained, In grace our dignity reclaimed, In praise we thank our God.

ALL: *Memorial Acclamation (sung) (varies usually by liturgical season)*

Presider: As we gather around this Eucharistic table, we recall God's blessing and love from ages past, and we celebrate anew the gift of life which we share among us at this Eucharistic feast.

May the Spirit of life and wholeness, who transforms the gifts we present, transform us, too, that we may be refreshed in our inner being and be empowered to bring mercy, love and healing to those whose lives we touch.

ALL: The bread we break and the cup we share are symbols of our world of abundance where all are invited to partake of the fullness of life. But that life we often impede by our greed and selfishness, and by our exploitation of other people.

So grant, that in union with all peoples, living and dead, we may strive to create a world where suffering and pain are diminished, where justice and peace are restored, and where all people can live in health and wholeness, united in acclaiming the God of life, whose abundance is offered to each and to all, until God's reign arrives in the fullness of time.

Presider: This prayer we make in the name of our healing and nurturing God, through, with and in whom we offer these gifts, sources of life, love and goodness, now and forever.

ALL: *(usually sung by all; varies)* Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory and honor are yours, Almighty God (O God Most Holy), for ever and ever. Amen.